

United States Bankruptcy Court  
Southern District of Mississippi

In re:  
Roy W. Freeman, Jr.  
Ashley L. Freeman  
Debtors

Case No. 23-51535-KMS  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0538-6  
Date Rcvd: Jul 08, 2025

User: mssbad  
Form ID: pdf012

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 10, 2025:**

| Recip ID | Recipient Name and Address   |
|----------|--|
| db/jdb   | + Roy W. Freeman, Jr., Ashley L. Freeman, 65 Southgate Drive, Petal, MS 39465-9505 |

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

**The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.**

NONE

## NOTICE CERTIFICATION

**I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 10, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 8, 2025 at the address(es) listed below:**

| Name                  | Email Address   |
|-----------------------|---|
| Bryce Kunz            | on behalf of Debtor Roy W. Freeman Jr. brycekunzlaw@gmail.com,<br>grindstaf@yahoo.com;grindstaf@gmail.com;r46882@notify.bestcase.com                              |
| Bryce Kunz            | on behalf of Joint Debtor Ashley L. Freeman brycekunzlaw@gmail.com<br>grindstaf@yahoo.com;grindstaf@gmail.com;r46882@notify.bestcase.com                          |
| David Rawlings        | ecfnotices@rawlings13.net sduncan@rawlings13.net  |
| Karen A. Maxcy        | on behalf of Creditor NewRez LLC d/b/a Shellpoint Mortgage Servicing karen.maxcy@mccalla.com<br>BankruptcyECFMail@mccallaraymer.com;mccallaecf@ecf.courtdrive.com |
| Richard R. Grindstaff | on behalf of Debtor Roy W. Freeman Jr. richard@richardgrindstaff.com,   |

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grindstaf@gmail.com;r46882@notify.bestcase.com;brycekunzlaw@gmail.com

Richard R. Grindstaff

on behalf of Joint Debtor Ashley L. Freeman richard@richardgrindstaff.com  
grindstaf@gmail.com;r46882@notify.bestcase.com;brycekunzlaw@gmail.com

Samuel J. Duncan

on behalf of Trustee David Rawlings sduncan@rawlings13.net

Thomas Carl Rollins, Jr

on behalf of Special Counsel Morgan & Morgan trollins@therollinsfirm.com  
jennifer@therollinsfirm.com;trollins.therollinsfirm.com@recap.email;notices@therollinsfirm.com;kerri@therollinsfirm.com;brea  
nne@therollinsfirm.com;TRollins@jubileebk.net;calvillojr81745@notify.bestcase.com

United States Trustee

USTPRegion05.JA.ECF@usdoj.gov

Wesley H. Blacksher

on behalf of Creditor Capital One Auto Finance a division of Capital One, N.A., c/o AIS Portfolio Services, LLC  
BlacksherW@aol.com, debbie\_presley.wcp@outlook.com;debbie\_presley@bellsouth.net

TOTAL: 10



SO ORDERED,

A handwritten signature in blue ink that reads "Katharine M. Samson".

Judge Katharine M. Samson  
United States Bankruptcy Judge  
Date Signed: July 8, 2025

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The Order of the Court is set forth below. The docket reflects the date entered.

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UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF MISSISSIPPI

IN RE: Roy W. Freeman, Jr.  
Ashley L. Freeman

CASE NUMBER: 23-51535-KMS

**ORDER APPROVING SUSPENSION**

A Motion for Suspension of Plan Payments (Docket # 63) having been filed in the above-styled and numbered Chapter 13 Bankruptcy on June 12, 2025, and no written objection having been filed within twenty-one (21) days, it is therefore:

IT IS ORDERED AND ADJUDGED that the Suspension of Payments filed on June 12, 2025, in the above-styled and numbered Chapter 13 Bankruptcy is affirmed, with the wage order raised to cure the arrearage and missed mortgage payments through June, 2025 to Shellpoint Mortgage be paid through the remaining months of the plan commencing July, 2025.

##END OF ORDER##

SUBMITTED BY:  
/s/ Richard R. Grindstaff  
Richard R. Grindstaff  
ATTORNEY AT LAW  
GRINDSTAFF LAW  
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JACKSON MS 39202  
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